

| | | | | | | | | | |
|------------|--------|---------|----------|---------------|----|----------|---------|-----------|---------|
| PHOTO NO. | 904999 | LOT NO. | RS212 | MAP REFERENCE | C | LATITUDE | 15 36 N | LONGITUDE | 32 33 E |
| COUNTRY | SUDAN | | PROVINCE | Khartoum | | | | | |
| AREA NO. | 3110 | SUBJECT | AKT | SUBJECT | | SUBJECT | | SUBJECT | |
| KHARTOUM | | 10 | BRIDGE | | 15 | AT | | 20 | |
| CONFLUENCE | | 25 | 30 | OF TWO | | 35 | N | | 40 |
| LES | | 45 | 50 | | | | | | |

| | | | | | |
|----------------|--|------|---------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 21 Oct '62 | | 3 | 1 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| CONF | | | | CWH | |

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414320010-5

PHOTO NO.

905000

LOT NO.

R 5212

MAP REFERENCE

C

LATITUDE

15 38N

LONGITUDE

32 30E

COUNTRY

SUDAN

PROVINCE

KHARTOUM

AREA NO.

3110

SUBJECT

626

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

Q M D V N M A N

10

MARKET

30

30

(7.10)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF C

21 Oct 62

4

1

3

1

CLASSIFICATION

CONF

EXH

FORM 1 Jan 66

Approved For Release 1999/09/21 : CIA-RDP78-05867A00044

PHOTO ANALYSIS REPORT

PHOTO NO. 905001 LOT NO. R5212 MAP REFERENCE C LATITUDE 15 38N LONGITUDE 32 30E

COUNTRY SUDAN PROVINCE KHARTOUM

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3110 | C26 | | | | | | | |
| 0 | M | D | U | R | M | A | N | MARKET |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

(7, 10) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21 Oct | 624 | 1 | 3 | 1 |

CLASSIFICATION CONF CAPTIONED BY WH

PHOTO NO. 905002 LOT NO. R 5212 MAP REFERENCE C LATITUDE 15 38N LONGITUDE 32 30E

COUNTRY SUDAN PROVINCE KHARTOUM

AREA NO. 3110 SUBJECT C26 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

0 M D U R M A N 10 M A R K E T 30

35 30 35 40

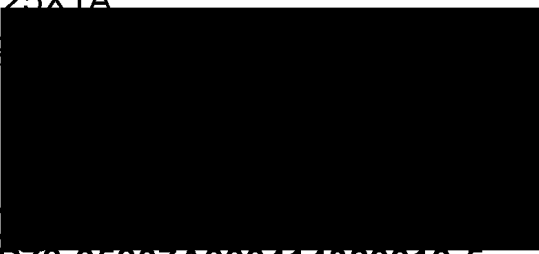
45 50

(7, 10)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21 Oct 62 | 4 | 1 | 3 | 1 |

CLASSIFICATION CONF CAPTIONED BY WH



FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REP

PHOTO NO. 905003 LOT NO. R5212 MAP REFERENCE C LATITUDE 9 0 2 N LONGITUDE 38 42 E

COUNTRY Ethiopia PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------|---------|---------|-------------|---------|---------|---------|
| 40 | C12 | C36 | | | | | | | |
| A D D I S | | A B A B A | | | | A F R I C A | | | |
| H O U S E | | T I N | | | | L O W E R | | | |
| R | | | | | | C E N T E | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 18 Oct 67 | 8 | 1 | 3 | 2 |

CLASSIFICATION CONF CAPTIONED BY WH

| | | | | | | | | | |
|--|--|---------------|--|-----------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 90500-i | | LOT NO. RS212 | | MAP REFERENCE C | | LATITUDE 7 41 N | | LONGITUDE 36 50 E | |
| COUNTRY ETHIOPIA | | | | PROVINCE | | | | | |
| AREA NO. 40 | | SUBJECT AH4 | | SUBJECT | | SUBJECT | | SUBJECT | |
| JIMMA | | (NR) | | FARM | | ON | | HILL | |
| LL | | N | | OF | | TOWN | | | |
| | | - | | | | | | | |
| <div style="text-align: right;">(1) (24) / 25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 17 Oct 62 | | 8 | | 1 | | 3 | | 1 | |
| CLASSIFICATION CEN | | | | CAPTIONED BY | | | | | |

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414320010-5

| | | | | | | | | | |
|-----------|----------|---------|----------|---------------|---|---------------|--------|-----------|---------|
| PHOTO NO. | 905005 | LOT NO. | R 5212 | MAP REFERENCE | C | LATITUDE | 7 41 N | LONGITUDE | 36 50 E |
| COUNTRY | ETHIOPIA | | PROVINCE | | | | | | |
| AREA NO. | 40 | SUBJECT | AKU | SUBJECT | | SUBJECT | | SUBJECT | |
| J I M A | 3 | | R O A D | 10 | | L E A D I N G | 15 | | 30 |
| O U T H | 25 | | F R O M | 30 | | T O W N | 35 | | 40 |
| | 45 | | | 30 | | | | | |

(28)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 17 Oct 62 | 4 | 1 | 3 | 1 |

CLASSIFICATION: CONF CAPTIONED BY: WH

FORM NO. 174 USE PREVIOUS EDITIONS
 1 Jan 56

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414320010-5

| | | | | |
|---------------------|------------------|---------------|---------------------|----------------------|
| PHOTO NO. 007007 | LOT NO. 31939 | MAP REFERENCE | LATITUDE 47 06 N | LONGITUDE 37 33 E |
| COUNTRY USSR | PROVINCE | | | |
| AREA NO. A249 U | SUBJECT H33 | SUBJECT | SUBJECT | SUBJECT |
| F H D A N O U | I N T E R I O R | O F | | |
| B T C G L M I C L | I M E N B | I L | | |
| Y I L H | | | | |

(12) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 2 | 1 |

CLASSIFICATION: SECRET CAPTIONED BY: RL

FORM NO. 1 JAN 54

Approved For Release 1999/09/24 : CIA-RDP00-01-000000000000-6

| | | | | | | | | | |
|------------------|--|-----------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 905008 | | LOT NO. 31939 | | MAP REFERENCE | | LATITUDE 47 06 N | | LONGITUDE 37 33 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. A244 N | | SUBJECT A33 | | SUBJECT | | SUBJECT | | SUBJECT | |
| E H D R N O U | | I N T E R I O R | | O F | | | | | |
| S T E E L | | M I L L | | I M E N | | I L | | | |
| Y I L H | | | | | | | | | |

| | | | | | | | | | |
|-----------------------|--|------|--|-------------------|--|------------|--|--------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS (12) | | NO. OF CARDS 25X1C | |
| | | 1 R | | 2 | | 1 | | | |
| CLASSIFICATION SECRET | | | | CAPTIONED BY R.L. | | | | | |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414320010-5

PHOTO NO. 005009 LOT NO. 7.9.57 MAP REFERENCE LATITUDE 47 06 N LONGITUDE 37 33 E

COUNTRY PROVINCE

AREA NO. A248 N A33 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

| | | | |
|----|----|----|----|
| 5 | 10 | 15 | 20 |
| 23 | 30 | 35 | 40 |
| 45 | 50 | | |

INTERIOR OF
MILITARY
YILIL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 2 | 1 |

CLASSIFICATION CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS



PHOTO NO. 905010 LOT NO. 51939 MAP REFERENCE LATITUDE 47 06 N LONGITUDE 37 33 E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| A249 N | A33 | | | | | | | | |
| ENDANOV | | | | 10 | | | 13 | | 20 |
| | | | | 30 | | | 33 | | 40 |
| INTERIOR | | | | | | | | | |
| YILCH | | | | 50 | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|-----------------------|------|---------|-------|--------------|--------------|
| | 1 | 2 | 2 | 1 | RL |
| CLASSIFICATION SECRET | | | | | |

[illegible]

PHOTO NO. 905012 LOT NO. R-5425 MAP REFERENCE C LATITUDE 9 02 N LONGITUDE 38 42 E

COUNTRY Ethiopia PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|-----------|-------------|---------|---------|---------|---------|---------|---------|---------|
| 40 | ATI | CIS | | | | | | | |
| A D D I S | A B A B A | S O V I E T | | | | | | | |
| E X H I B I T I O N | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------------|------|---------|-------|--------------|--------------|
| 15 Sept 62 | 4 | 2 | 3 | 2 | WH |
| CLASSIFICATION CONF | | | | | |

PHOTO NO. 905013

LOT NO. R-5425

MAP REFERENCE C

LATITUDE 9 02 N LONGITUDE 38 42 E

COUNTRY Ethiopia

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 40 | AT | ATI | CIS | | | | | | |
| A D D I S | A B A B A | | | | | | | | |
| E X H I B I T I O N | | | | | | | | | |

718

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15 Sept 62 | 4 | 2 | 3 | 2 |

CLASSIFICATION

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CAPTIONED BY

WTH

FORM NO. 1

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PHOTO ANALYSIS REPORT

PHOTO NO. 905014

LOT NO. R-5425

MAP REFERENCE C

LATITUDE 9 02 N

LONGITUDE 38 42 E

COUNTRY

Ethiopia

PROVINCE

AREA NO

40

SUBJECT

~~AT~~

SUBJECT

ATI

SUBJECT

CIS

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A D D I S

A B A B A

S O V I E T

~~E H I B I T~~

E X H I B I T

1, 0 N

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

15 Sept 62

4

2

3

2

CLASSIFICATION

CONF.

CAPTIONED BY

WA

25X1C

FORM NO. 174
1 Jan 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414320010-5

| | | | | | | | | | |
|-----------------------|---|--------------|---|-------------------|----|-----------------|-----|------------------|---|
| PHOTO NO. 905015 | | LOT NO. 1931 | | MAP REFERENCE 1R. | | LATITUDE 22-59N | | LONGITUDE 82-28W | |
| COUNTRY Cuba | | | | PROVINCE | | | | | |
| AREA NO 12E | | SUBJECT 9GB | | SUBJECT | | SUBJECT | | SUBJECT | |
| T | O | R | R | E | N | (N | R.) | B | L |
| G | A | R | E | A | (2 | 2 | 5 | 7 | 4 |
| 2 | 7 | 5 | 5 | W) | 30 | | | | |
| 1.9 nautical miles | | | | | | | | | |
| S. OF QUIET MILITARY | | | | | | | | | |
| COMPLEX. | | | | | | | | | |
| 25X1A | | | | | | | | | |
| 3 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Oct. 62 | | 7 | | 1 | | 2 | | 1 | |
| CLASSIFICATION secret | | | | CAPTIONED BY | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414320010-5

| | | | | | | | | | |
|-----------------------------|--|---------------|--|---------------------|--|------------------------|--|----------------------------|--|
| PHOTO NO. 905016 | | LOT NO. 31855 | | MAP REFERENCE C | | LATITUDE 12 12' 53.33N | | LONGITUDE 53 23W | |
| COUNTRY Bangladesh | | | | PROVINCE MATIGROH | | | | | |
| AREA NO 413H | | SUBJECT C81 | | SUBJECT C52 | | SUBJECT | | SUBJECT | |
| C. A. P. 3 A O | | D. C. I | | V. J. E. S. N. C. F | | L. C. E. (N. R.) | | A. T. Q. U. A. R. K. P. C. | |
| E. R. F. M. O. N. Y. | | | | | | | | | |
| CAMIURAS - YOUTHS | | | | | | | | | |
| TAKE PART IN WRESTLING | | | | | | | | | |
| COMBATS TO DECIDE STRONGEST | | | | | | | | | |
| IN TRIBE. | | | | | | | | | |
| 8 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| --- | | 4 | | 1 | | 4 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| O.M. | | | | 90 | | 16 Mar 63 | | | |
| | | | | | | H 11 | | | |

| | | | | | | | | | |
|---|--|--------------|--|-----------------------|--|-----------------|--|----------------------|--|
| PHOTO NO. 905017 | | LOT NO. 1888 | | MAP REFERENCE C | | LATITUDE 12-12S | | LONGITUDE 53-23W | |
| COUNTRY Brazil | | | | PROVINCE MATTO GROSSO | | | | | |
| AREA NO. 413H | | SUBJECT C81 | | SUBJECT C52 | | SUBJECT | | SUBJECT | |
| CAP, TAO | | DO\$ | | V A\$ | | C O N C E | | Y O | |
| L L O\$ | | (N R.) | | C A M I | | U R A S | | Y O | |
| U T H \$ | | | | | | | | | |
| <p>UNDERGO CEREMONIAL</p> <p>SCARIFICATION OF ENTIRE BODY WITH</p> <p>PIRANHA-TOOTHED SCRAPER. LINES</p> <p>OF BLOOD ARE ALLOWED TO DRY, THEN</p> <p>SCRATCHED AGAIN & AGAIN.</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| — | | 4 | | 1 | | 4 | | 2 | |
| CLASSIFICATION | | OWN | | CAPTIONED BY | | JP | | SOURCE OF PHOTOGRAPH | |
| | | | | | | | | Illustrated London | |
| | | | | | | | | News 16 Mar 63 | |
| | | | | | | | | #10 | |

| | | | | | | | | | |
|--|--------|---------|----------------------|---------------|-----|-----------------------|---------|--------------|---------|
| PHOTO NO. | 905018 | LOT NO. | 51858 | MAP REFERENCE | C | LATITUDE | 12 11 N | LONGITUDE | 53-25 W |
| COUNTRY | BRAZIL | | PROVINCE Mato Grosso | | | | | | |
| AREA NO. | 4134 | SUBJECT | C81 | SUBJECT | D36 | SUBJECT | | SUBJECT | |
| C | A | P | i | T | A | O | D | O | 7 |
| V | A | | | | | | V | A | |
| L | L | O | E | (| W | R) | D | A | m |
| B | U | | | | | | B | U | |
| U | C | A | M | I | U | R | A | | |
| <p>POLE PLUGGED WITH GRASS & MUD TO PREVENT FISH ESCAPING.</p> <p>1-8 SEE CIA (44)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 1 | NO. OF CARDS | 2 |
| CLASSIFICATION | | MUD | | CAPTIONED BY | | P. J. | | | |
| | | | | | | SOURCE OF PHOTOGRAPHY | | | |
| | | | | | | Miss. 16 March 63 | | | |
| | | | | | | p 9 | | | |

| | | | | | | | | | |
|-----------------------|--------|---------|----------|---------------|----|----------|--------|-------------|--------|
| PHOTO NO. | 905019 | LOT NO. | 5/585 | MAP REFERENCE | C | LATITUDE | 12-128 | LONGITUDE | 53-23N |
| COUNTRY | BRAZIL | | PROVINCE | | | | | | |
| AREA NO. | 413H | SUBJECT | C81 | SUBJECT | | SUBJECT | | SUBJECT | |
| | C | A | P | i | T | A | O | D | O |
| | L | L | O | | (N | R.) | C | A | M |
| | B | E | M | E | N | | | | |
| BATHED MANY TIMES | | | | | | | | | |
| EVERY DAY. | | | | | | | | | |
| 8 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 4 | NO OF CARDS | 1 |
| CLASSIFICATION | | | | | | CNO | | | |
| CAPTIONED BY | | | | | | JP | | | |
| SOURCE OF PHOTOGRAPHY | | | | | | | | | |
| Illustrated London | | | | | | | | | |
| News 16 March 63 | | | | | | | | | |
| H S | | | | | | | | | |

| | | | | | | | | | |
|--|--|----------------------|--|-----------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 905020 | | LOT NO. 81558 | | MAP REFERENCE C | | LATITUDE 12 12 S | | LONGITUDE 53 23 W | |
| COUNTRY BR 12. L | | PROVINCE Mato Grosso | | | | | | | |
| AREA NO 413H | | SUBJECT 181 | | SUBJECT | | SUBJECT | | SUBJECT | |
| CAP. 7 | | NO | | DO | | V | | FENCE | |
| LLOZ | | (NR) | | CAM | | UR | | AS BEA | |
| TING | | TIMBO | | | | | | | |
| <p>INTO DAMMED</p> <p>LAKE, POISON AFFECTS</p> <p>RESPIRATORY ORGANS OF</p> <p>FISH.</p> | | | | | | | | | |
| DATE OF PHOTO 8 | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| + | | 4 | | 4 | | 4 | | 1 | |
| CLASSIFICATION | | C | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | Illustrated by | |
| | | | | | | | | Name of person | |
| | | | | | | | | H 7 | |

FORM NO 174 1 Apr 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 9051121 LOT NO. #1586 MAP REFERENCE C LATITUDE 12-12S LONGITUDE 53-23W

COUNTRY BRAZIL PROVINCE MATTO GROSSO
 AREA NO 413H SUBJECT C81 SUBJECT AHC
 CAPITAO DO VALE CONCE
 LLO (NR) CAMIURATI
 BE\$ MAN WAI TING TO
 SEE FISH COME TO SURFACE
 WATER POISONED BY
 TIMBO

8-24
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH
 4 1 4 2 Illustrated London
 News 16 Mar 63
 H6
 CLASSIFICATION ONO CAPTIONED BY JP

PHOTO NO. 905022 LOT NO. 41855 MAP REFERENCE C LATITUDE 12-12E LONGITUDE 53-23W

COUNTRY BRAZIL PROVINCE MATO GROSSO

AREA NO 413H SUBJECT C81

| | | | | | | | | | | | | | | |
|---|---|---|---|----|----|---|---|---|-----|---|---|---|---|---|
| C | A | P | T | A | O | D | O | V | A | S | O | A | C | E |
| L | L | O | S | (N | R) | C | A | M | , U | R | A | T | R | |
| B | E | | | | | | | | | | | | | |

ON WAY TO TIMBO GATHERING GROUNDS

| | | | | | | |
|----------------|---------------|------|---------|--------------|--------------|----------------------|
| 8 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | | | | |
| CLASSIFICATION | DND | | | CAPTIONED BY | | #5 |

| | | | | | | | | | |
|--------------------------|---------|-------------|--------------|---------------|-------------------------|----------|---------|-----------|---------|
| PHOTO NO. | 905023 | LOT NO. | 1858 | MAP REFERENCE | C | LATITUDE | 12-128 | LONGITUDE | 53-23W |
| COUNTRY | BRAZIL | | PROVINCE | | | | | | |
| AREA NO | | Mato Grosso | | | | | | | |
| 413H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | CR1 | D36 | | | | | | | |
| CAPITAO | DOD | VASCONCE | | | | | | | |
| LLD | (NR) | CAMURATI | | | | | | | |
| BE | BU | LT | BARRAGE | | | | | | |
| OF NINE-LASHED POLES | | | | | | | | | |
| TO CUT OFF ARM OF LAKE | | | | | | | | | |
| SO WATER CAN BE POISONED | | | | | | | | | |
| 1-8 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | 4 | 1 | 4 | 2 | Illustrated London News | | | | |
| | | | | | Mar 16, 1963 | | | | |
| CLASSIFICATION | Two | | CAPTIONED BY | FL | | | | | |

| | | | | | | | | | |
|--|---|------------------|---|-------------------------|---|---|---|---------------------|---|
| PHOTO NO. 905025 | | LOT NO. 51888 | | MAP REFERENCE C | | LATITUDE 12-12E | | LONGITUDE 53-23W | |
| COUNTRY BRAZIL | | | | PROVINCE Mato Grosso | | | | | |
| AREA NO. 413H | | SUBJECT C81 | | SUBJECT | | SUBJECT | | SUBJECT | |
| C | A | P | I | T | A | O | D | O | B |
| V | A | B | C | O | N | C | E | | |
| L | L | O | F | (N R.) | T | A | P | L | E |
| O | F | C | A | M | I | U | R | A | B |
| <p>which is usually smoked when kept in preparation for large feasts - here QUADRO UP ceremony. This is the site of regeneration.</p> | | | | | | | | | |
| DATE OF PHOTO 8 | | TYPE 4 | | QUALITY 1 | | CLASS 4 | | NO. OF CARDS 1 | |
| CLASSIFICATION | | Ouo | | CAPTIONED BY JP | | SOURCE OF PHOTOGRAPH Illustrated London News Mar 16, 1963 #2 | | | |

| | | | | | | | | | |
|--|--------|---------|----------|---------------|--------|----------|--------|--------------|-------------------------|
| PHOTO NO. | 905025 | LOT NO. | 1884 | MAP REFERENCE | AF48P. | LATITUDE | 12-128 | LONGITUDE | 53-23W |
| COUNTRY | Brazil | | PROVINCE | | | | | | |
| AREA NO | 413H | SUBJECT | C81 | SUBJECT | ALG | SUBJECT | | SUBJECT | |
| C | A | P | T | A | O | D | O | V | A |
| L | L | O | (N | R.) | C | A | M | U | R |
| B | E | | | | | | | | |
| WHOSE VILLAGE (ALDEIA) IS 10 MILES FR. TOWN, PREPARE TO TIMBO - GATHERING GROUND IN THEIR CANOES. (THEY ARE MADE BY WEDGING 8-229 THICK GREEN BARK OFF TREES, THEN | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | | | | | | | Illustrated London News |
| CLASSIFICATION | | | | | | | | 2 | Mar 16, 63 |
| CAPTIONED BY | | | | SP | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414320010-5

PHOTO NO. 905027 LOT NO. 1093 MAP REFERENCE C LATITUDE 04-48N LONGITUDE 74-21W

COUNTRY COLOMBIA PROVINCE CUNDINA MARCA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------|---------|---------|---------|---------|-----------|---------|---------|
| 437 E | ANG | AKM | AKN | | | | | |
| F A C A T A T I V A | | | | R R | | S T A T I | | |
| O N L K G W A L O N G | | | | | | R R | | T B |
| A C K S | | | | | | | | |

Pt 1 of 7 pt Series. See CIA No. (27) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 22 JAN 6 | 3 | 2 | 1 | 3 |

CLASSIFICATION Conf CAPTIONED BY [Signature]

PHOTO NO. 905029 LOT NO. 1093 MAP REFERENCE C LATITUDE 04-48N LONGITUDE 74-31W

COUNTRY COLOMBIA PROVINCE CUNDINAMARCA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 437 E | AKM | AKN | | | | | | | |
| FAC | A | A | A | A | V | A | L | K | G |
| O | M | T | E | R | M | N | A | L | |
| R | R | S | T | A | T | O | N | | |

Pt 3 of 7 Pt Series See CIA No. (27) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 22 JAN 63 | 2 | 1 | 3 | 2 |

CLASSIFICATION C-1

PHOTO NO. 905030 LOT NO. 31043 MAP REFERENCE C LATITUDE 04 45 N LONGITUDE 74 31 W

COUNTRY COLOMBIA PROVINCE COCA

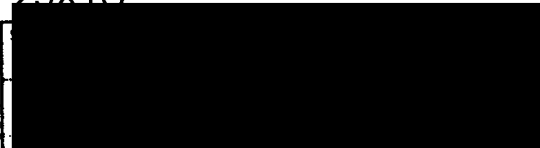
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4277 | ANN | | | | | | | | |
| FAC | AT | V | | | P | A | S | S | E |
| R | C | A | C | H | E | S | | | |
| | | | | | | | | | |

P14 of 7

(27)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|----------------|--------------|---------|-------|-------------|
| 20 1 3 | 2 | 1 | 2 | 1 |
| CLASSIFICATION | CAPTIONED BY | | | |



| | | | | |
|----------------------|-------------------|--------------------------|--------------------|---------------------|
| PHOTO NO. 9050231 | LOT NO. \$1093 | MAP REFERENCE C | LATITUDE 04-48N | LONGITUDE 74-21W |
| COUNTRY COLOMBIA | | PROVINCE CUNDINAMARCA | | |
| AREA NO. 437 E | SUBJECT AKL | SUBJECT AKJ | SUBJECT | SUBJECT |
| F A C A T A T I V A | 10 | R R | 13 | R E P A |
| R B L D G | 25 | L K G | 30 | E F R O M M A |
| 1 N B L D G | 45 | | 50 | |

Pt 5 of 7 PT Series. See CIA No. (27) 25X1C

| | | | | |
|------------------------|------|---------|----------------------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 22 JAN 63 | 4 | 1 | 3 | 2 |
| CLASSIFICATION Conf | | | CAPTURED BY [Signature] | |

| | | | | | | | | | |
|-----------|-----------|-------------|-----------------------|---------------|---|----------|---------------|-------------|--------|
| PHOTO NO. | 905032 | LOT NO. | 1093 | MAP REFERENCE | C | LATITUDE | 04-48N | LONGITUDE | 74-21W |
| COUNTRY | COLOMBIA | | PROVINCE CUNDINAMARCA | | | | | | |
| AREA NO. | 437 E | SUBJECT | AKJ | AKL | | | | | |
| | F A C A | T A T I V A | | | | | R E P A I R S | | 20 |
| | B E I N G | M A D E | | | | | O N | L O C O M O | 40 |
| | T I V E | | | | | | | | 60 |

Pt 6 of 7 PT Series. See CIA No. (27) 25X10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 22 JAN 63 | 2 | 1 | 3 | 2 |
| CLASSIFICATION | | | | COPYED BY |
| Conf | | | | SP |

| | | | | |
|---------------------|--------------------------|--------------------|--------------------|---------------------|
| PHOTO NO. 905033 | LOT NO. 51093 | MAP REFERENCE C | LATITUDE 04-42N | LONGITUDE 74-21W |
| COUNTRY COLUMBIA | PROVINCE CUNDINAMARCA | | | |
| AREA NO. 437E | SUBJECT AKL | SUBJECT | SUBJECT | SUBJECT |
| F A C A | T A | I V A | I N T E R | R O C K |
| O F | R R | R E P A | R | B L D G |
| | | | | |

P17 of 7 P7 Series See C38 H.

(27) 25X10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------------|------|---------|-------|--------------------|
| 22 JAN 63 | 1 | 1 | 3 | 1 |
| CLASSIFICATION CONF | | | | CAPTIONED BY 18 |

| | | | | |
|------------------|---------------------|-----------------|-----------------|------------------|
| PHOTO NO. 905035 | LOT NO. 1093 | MAP REFERENCE C | LATITUDE 06-30N | LONGITUDE 74-24W |
| COUNTRY COLOMBIA | PROVINCE ANTIOQUIA | | | |
| AREA NO. 117E | SUBJECT C36 | SUBJECT AKJ | SUBJECT | SUBJECT |
| P U E R T O | B E R R I O | L O C O M | | |
| O T I V E | T N F R O N T | O F | H O | |
| T E L | M A G D A L E N A . | L K G W. | | |

Pt 1 of 2 Pt PAN. See CIA No. 25X1C
(7-27)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 23 JAN 63 | 2 | 1 | 3 | 2 |

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414320010-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 805036

LOT NO. 1093

MAP REFERENCE C

LATITUDE 06-30N

LONGITUDE 71-24W

COUNTRY

COLOMBIA

PROVINCE ANTIOQUIA

AREA NO.

117E

SUBJECT

C36

SUBJECT

AKN

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | U | E | R | T | O | B | E | R | R | I | O | A | V | T | O |
| F | F | R | R | O | I | N | F | R | O | N | T | O | F | H | O |
| T | E | L | M | A | G | D | A | L | E | N | A | | | | |

P12 of 2 P1 PAN. See CIA No. (7-27) 25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

23 JAN 63

2

1

3

2

CLASSIFICATION

Conf

CAPTIONED BY

253

FORM NO. 1 Jan 58

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414220040-5

FORM NO. 1 Jan 58

| | | | | | | | | | |
|------------------|--|--------------|--|--------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 905037 | | LOT NO. 1093 | | MAP REFERENCE C | | LATITUDE 06-30N | | LONGITUDE 74-24W | |
| COUNTRY COLOMBIA | | | | PROVINCE ANTIOQUIA | | | | | |
| AREA NO 117E | | SUBJECT ANG | | SUBJECT AHS | | SUBJECT AKN | | SUBJECT | |
| PUERTO | | BER | | R | | R | | R | |
| IDGE | | OUT | | R | | R | | R | |
| ENA | | LKG | | S | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 23 JAN 63 | | 4 | | 1 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| C. C. C. | | | | 32 | | | | | |

| | | | | |
|---------------------|---------------------|--------------------|--------------------|----------------------|
| PHOTO NO. 905038 | LOT NO. E 1097 | MAP REFERENCE C | LATITUDE 06 2 N | LONGITUDE 73 00 W |
| COUNTRY COLOMBIA | PROVINCE AMBUJUA | | | |
| AREA NO. 117F | SUBJECT AKF | SUBJECT ALM | SUBJECT D36 | SUBJECT 18 |
| P U T H | 5 | 10 | 15 | 20 |
| N N I N G | 25 | 30 | 35 | 40 |
| G D A L E N A | 45 | 50 | 55 | 60 |
| L K G N. | | | | |
| (27-29) 25X1C | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 22 JUL 65 | 4 | 1 | 2 | 3 |
| CLASSIFICATION | | | CAPTIONED BY | |

PHOTO NO. 905011

LOT NO. \$ 1013

MAP REFERENCE C

LATITUDE 05 31 N

LONGITUDE 74 24 W

COUNTRY COLOMBIA

PROVINCE ANTIOQUIA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 107 E | AKQ | ANJ | | | | | | | |
| P U E R T O | B E R R I O | A V T O | | | | | | | |
| F E R R O | I N | F G | W I T H | S T A | | | | | |
| T I O N | A J | L | 2 K G | S | | | | | |

P1 3 of 3 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 23 Jan 63 | 2 | 1 | 3 | 2 |



CLASSIFICATION

CAPTIONED BY

FORM NO. 1 Jan 58

Approved For Release 1989/09/21 : CIA-RDP78-05867A000414200010

| | | | | |
|---------------------|-----------------------|--------------------|---------------------|----------------------|
| PHOTO NO. 905012 | LOT NO. 1093 | MAP REFERENCE C | LATITUDE 06-47 N | LONGITUDE 74-05 W |
| COUNTRY COLOMBIA | PROVINCE SANTANDER | | | |
| AREA NO G37E | SUBJECT AKM | SUBJECT C38 | SUBJECT | SUBJECT |
| CARRERE | (NR) | HUT | S | ALON |
| GRR | IRAC | S | N | OF |
| ARE | | | | CAR |

(7-27) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 23 JAN 63 | 4 | 1 | 3 | 2 |

CLASSIFICATION
CONF

APPROVED FOR RELEASE 1999/09/21
FORM NO. 174 USE PREVIOUS EDITIONS
PHOTO 1A01A5R1B0A8-05867A000414320010-5

PHOTO NO. 905043 LOT NO. 1043 MAX REFERENCE (NIS) LATITUDE 07-05N LONGITUDE 73-51W

COUNTRY COLOMBIA PROVINCE SANTANDER

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| G37E | C31 | | | | | | | | |
| BARBARA | ANCABER | MEJA | | | | | | | |
| SES | OWNED | BY | | | | | | | |
| ANY | | | | | | | | | |

(7) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 23 JAN 63 | 4 | 1 | 3 | 1 |

CLASSIFICATION Conf

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414320010 5

FORM NO. 174 USE PREVIOUS EDITIONS

12-36 1/4

| | | | | | | |
|-----------------------------|-----------------------|-------------------------|--------------------|--------------|---------------------|---------|
| PHOTO NO. 905014 | LOT NO. 1043 | MAP REFERENCE (N.S.) | LATITUDE 07-05N | | LONGITUDE 73-51W | |
| COUNTRY COLUMBIA | PROVINCE SANTANDER | | | | | |
| AREA NO. 637E | SUBJECT AKQ | SUBJECT ANN | SUBJECT C31 | SUBJECT | SUBJECT | SUBJECT |
| BAR R A N C A B E R M E J A | 3 | 10 | 13 | | | 20 |
| 3 T A T I O N W I T H | 20 | 30 | 33 | | | 40 |
| A N Y H O U S E S A T | 40 | 50 | | | | |
| (7-27) 25X10 | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 23 JUN 63 | 4 | 1 | 3 | 3 | | |
| CLASSIFICATION | C O U F | | CAPTIONED BY | | | |

PHOTO NO 905011

LOT NO 1093

WIS

LATITUDE 10-46 N

LONGITUDE 77-08 W

COUNTRY COLOMBIA

PROVINCE MAGDALENA DEPT

| | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 517 E | AKJ | AKK | AKN | | | | | |
| SEVILLA | | | | PASS | SENGER | | | |
| OACHES | | | | | | | | |
| STATION | | | | | | | | |

(27) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24 JAN 63 | 3 | 1 | 3 | 3 |

CLASSIFICATION

CONF

CLASSIFIED BY

FORM NO. 1

Approved For Release 1999/09/21 : CIA-RDP78-05867A00011

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|----------|----------|---------|----------------|----------------|-------|----------|---------|-----------|---------|
| PHOTO NO | 905016 | LOT NO | \$ 1093 | WAVE REFERENCE | (N15) | LATITUDE | 19-46 N | LONGITUDE | 74-08 W |
| COUNTRY | COLOMBIA | | PROVINCE | | | | | | |
| AREA NO | 517 E | | MAGDALENA DEPT | | | | | | |
| SUBJECT | AKQ | SUBJECT | AKN | SUBJECT | C18 | SUBJECT | | SUBJECT | |
| SE | V | I | L | L | A | C | L | I | N |
| SE | V | I | L | L | A | R | R | S | T |
| | | | | | | | | | |

| | | | | | | | | | |
|----------------|-----------|------|---|---------|------------|-------|---|--------------|---|
| DATE OF PHOTO | 24 JAN 63 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 3 |
| CLASSIFICATION | | | | | 25X1C | | | | |
| CONF | | | | | [REDACTED] | | | | |

PHOTO NO. 905017 LOT NO. 71093 MAP REFERENCE C LATITUDE 5-30 N LONGITUDE 74-40 W

COUNTRY COLOMBIA PROVINCE CUUDINAMARCA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|-------------|---------|---------|---------|-------------|---------|---------|
| 437 E | D36 | | | | | | | |
| P V E R T O | | S A L G A R | | | | M A G D A | | |
| L E N A | | R I V E R | | | | S E R | | |
| M P V E R T O | | S A L G A R | | | | B R I D G E | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 22 JAN 63 | 4 | 1 | 3 | 1 |

CLASSIFICATION C-1

PHOTO 905018

LOT NO. 1093

MAX REFERENCE (NKS)

LATITUDE 10-46 N

LONGITUDE 77-08 W

COUNTRY COLOMBIA

PROVINCE MAGDALENA DEPT

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|---------|---------------|---------|
| 517 E | C26 | | | | | | | |
| S E V I L L A | | | | M E A T | | | S T O R E | |
| A L O N G S I D E | | | | R R | | | S T A T I O N | |

(10) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 74 JAN 63 | 2 | 1 | 3 | 1 |
| CLASSIFICATION | CONF | | | |

